

**COVER SHEET FOR AMENDMENT OF
POST-TRAVEL SUBMISSION**

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Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler: Nathan Paxton

Employing Office/Committee: King

Private Sponsor(s) (List all): United Nations Foundation

Travel Date(s): May 11-12, 2017

Description/Title of Attached Forms: RE-1 Form; PSTCF (final version); Itinerary (final version);

Purpose of Amendment (describe the reason for amending original submission): Post-travel submission
must be amended with the Office of Public Records in SH-232.

16 June 2017
(Date)

[Signature]
(Signature of Traveler)

EMPLOYEE PRE-TRAVEL AUTHORIZATION

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will not be considered or approved. This form must be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

Name of Traveler: Nathan PaxtonEmploying Office/Committee: Angus S. King, JrPrivate Sponsors (list all): United Nations FoundationTravel date(s) 11-12 May 2017*Note: If you plan to extend the trip for any reason you must notify the Committee*Destination(s) United Nations HQ, NY, NY

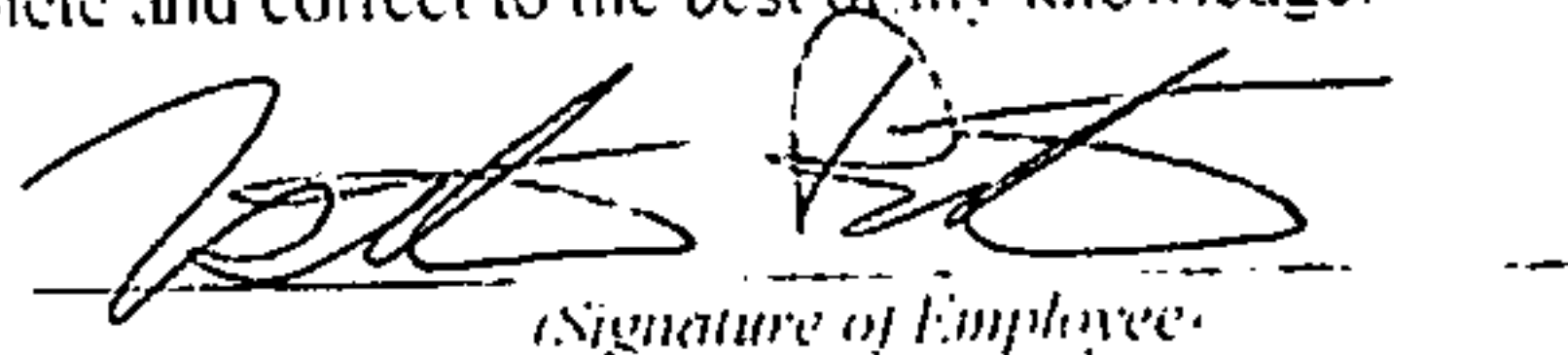
Explain how this trip is specifically connected to the traveler's official or representational duties:

Purpose of trip is to learn firsthand about the United Nations's work with respect to the status and health of women and girls, with a special look at work in humanitarian settings. This falls under my portfolio as Sen.King's legislative assistant for global and public health and international assistance.

Name of accompanying family member (if any): N/aRelationship to Employee: ☐ Spouse ☐ Child.

I certify that the information contained in this form is true, complete and correct to the best of my knowledge.

6 Apr 2017
(Date)


(Signature of Employee)

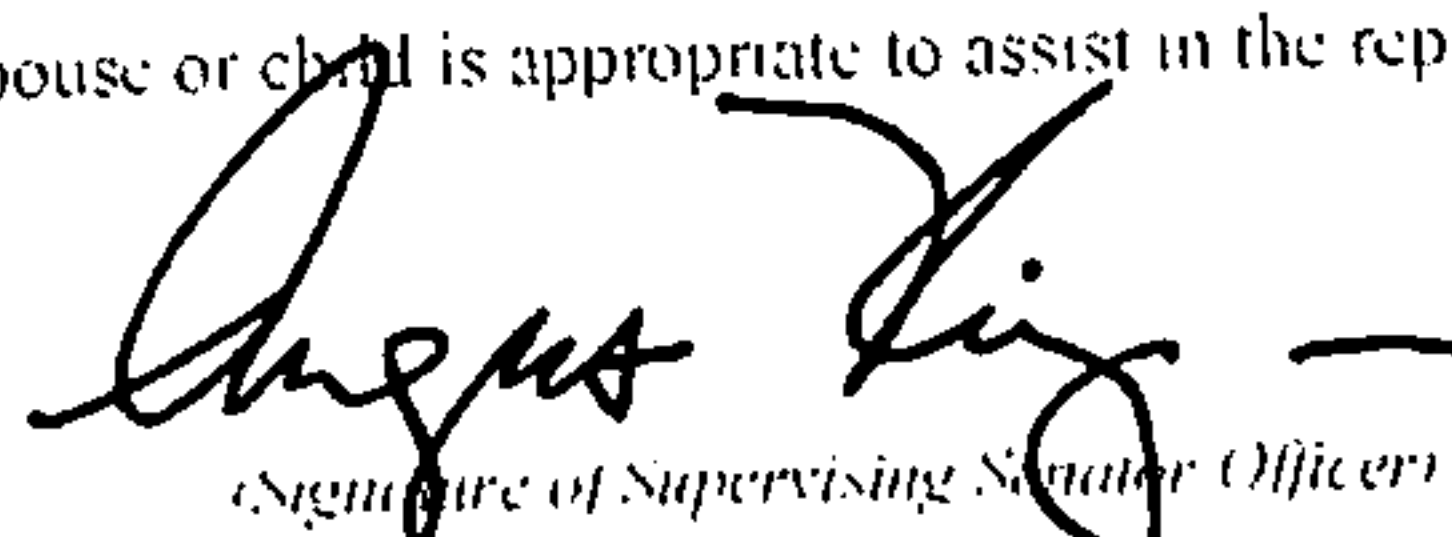
TO BE COMPLETED BY SUPERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, Secretary for the Majority, Secretary for the Minority, and Chaplain):

I, Angus King hereby authorize Nathan Paxton
(Print Senator's Officer's Name) (Print Traveler's Name)

☒ an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

☒ I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate. (signify "no" by checking box) ☐

4/6/17
(Date)


(Signature of Supervising Senator Officer)

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The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

- Private Sponsor Certification - Page 1 of 4

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☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

OR

-OR-

10. USE ONLY IF YOU CHECKED QUESTION 9(B)

N/A

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

UNF is the sole sponsor of this trip, organizing and conducting all aspects of the program and logistics.

UNF handles all outreach to congressional offices and is the contact for planning purposes.

UNF works to educate all Americans, including the U.S. Congress, on the importance of a strong U.S.-

UN relationship. This learning trip provides an opportunity for congressional staff to visit the UN and take part in meetings with UN and U.S. officials on a variety of critical global health issues.

The UN regularly sponsors a mix of domestic and international congressional trips focused on UN issues.

Between 2011-2016, for example, UNF organized staff and Member trips to Atlanta, New York, Tanzania,

Cameroon, Liberia, Rwanda, Honduras, Haiti, South Sudan, and DR Congo.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

UNF regularly hosts/sponsors Capitol Hill briefings, congressional learning trips, forums, and related events and provides publications and other educational materials to educate policymakers, businesses, NGOs, and the general public on the UN's role in advancing American interests abroad.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input checked="" type="checkbox"/> Good Faith estimate <input type="checkbox"/> Actual Amounts	\$448	\$267	\$103.50	UN Tour \$20

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

This trip is arranged WITH regard to congressional participation.

18. Reason for selecting the location of the event or trip

This trip will bring participants to UN Headquarters and the U.S. Mission to the UN, both located in New York City.

19. Name and location of hotel or other lodging facility:

Westin Grand Central Hotel - New York City, New York

20. Reason(s) for selecting hotel or other lodging facility:

The hotel was chosen because of favorable cost and location. All attendees will be staying in this hotel.

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

Daily expenses for lodging, meals, and any other expenses will be within per diem rates for New York City.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

The class of transportation will be Amtrak Acela (business class) and shuttles or cabs to/from

Pennsylvania Station.

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

N/A

25. I hereby *certify* that the information contained herein is true, complete and correct. (You must include the completed signature block below for each travel sponsor.):

Signature of Travel Sponsor: Peter Yeo

Name and Title: Peter Yeo, Vice President, Public Policy

Name of Organization: United Nations Foundation

Address: 1750 Pennsylvania Avenue NW, Suite 300, Washington, DC 20006

Telephone Number: 212-697-3315 (ask for Troy Wolfe)

Fax Number: 212-697-3316

E-mail Address: twolfe@unfoundation.org

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Sen. John McCain (R-AZ), Senate Armed Services Committee

- Chris Farrar, Legislative Aide
Sen. John Boozman (R-AR), Senate Appropriations Committee

- Stuart Varvel, Legislative Assistant
Sen. Jon Tester (D-MT), Senate Appropriations Committee

Adam Yezerksi, Professional Staff Member
Sen. Lindsey Graham (R-SC), Senate Appropriations Committee

- Halie Soifer, National Security Advisor
Sen. Kamala Harris (D-CA), Senate Committee on Budget

Sarah Arkin, Legislative Assistant
Sen. Robert Menendez (D-NJ), Senate Foreign Relations Committee

- Laurel Sakai, Legislative Assistant
Sen. Richard Blumenthal (D-CT), House Armed Services Committee

- Anna Dietderich, Staff Assistant
Sen. Lisa Murkowski (R-AK), Senate Appropriations Committee

- Silver-Joy Prout, Legislative Correspondent
Sen. Lisa Murkowski (R-AK), Senate Appropriations Committee

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AGENDA FOR:
Universal Access Project at the United Nations Foundation's
Congressional Staff Delegation to the United Nations
May 11-12, 2017

Thursday, May 11, 2017

- 4:00 PM Depart Washington, D.C. Amtrak Acela #2172
Location: Union Station
- 7:00 PM Arrive in New York, transfer to The Westin New York Grand Central
Penn Station
- 7:45 PM Meet in lobby of The Westin for dinner
- 8:00 - 9:30 PM Welcome Dinner with the Delegation Participants
Remarks by UN Women Representative
Remarks by Arthur Erken, Chief of the Division of Strategic Communications and Partnerships,
UN Population Fund
Location: Grand Central Dining Room, Westin New York Grand Central

Friday, May 12, 2017

- 7:15 - 7:30 AM Hotel check-out. Please leave your luggage with the porter.
- 7:45 - 8:45 AM Working Breakfast Meeting with United States Mission to the United Nations
Briefing by US-UN Representative
Location: U.S. Mission
- 9:15 - 10:00 AM Briefing by Ugo Daniels, Chief of the Humanitarian and Fragile Contexts Branch, United
Nations Population Fund
Remarks by Daniel Schensul, Development Sociologist at the United Nations Population Fund,
on using Data in Humanitarian response
Location: S-1519 Secretariat Building, United Nations Headquarters
- 10:00 AM – 10:45 AM Briefing by Daniel Seymour, Humanitarian Coordinator and Deputy Director Programme at UN
Women
Location: S-1519 Secretariat Building, United Nations Headquarters
- 11:00 – 11:45 AM United Nations Guided Tour and Briefing by Department of Public Information Officer, United
Nations
Location: United Nations Headquarters
- 12:00 – 12:45 PM Remarks by Dr. Lauri Romanzi, Director of EngenderHealth's Fistula Plus Program
Location: S-1519 Secretariat Building, United Nations Headquarters
- 1:00 PM – 2:00 PM Working Lunch
Case Study: Responding in Haiti
A/V Presentation by Eddie Wright, UNFPA, on Haiti Response
Joy Marini, Johnson & Johnson, on Partnership with UNFPA in Haiti Response

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Jennifer Clary, Baby Box Company, on Partnership with UNFPA in Haiti Response
Location: United Nations Headquarters, Private Dining Room 1-3

2:30 PM

Depart Hotel for Penn Station

4:00 PM

Transportation back to Washington, D.C. Amtrak Acela #2165

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